## WOMEN INSPIRING WOMEN, WOMEN'S INSTITUTE 2025 SCHOLARSHIP APPLICATION

## **Application Requirements and Directions:**

This year we are offering up to two \$500 scholarships to students who will be pursuing post-secondary education.

An electronic copy of the completed application must be received by Women Inspiring Women, Women's Institute no later than **Friday**, **July 11**, **2025**. Please send your completed application to: <a href="mailto:phelannancy@hotmail.com">phelannancy@hotmail.com</a> You will receive a confirmation.

## **APPLICANT REQUIREMENTS:**

- 1. This award is open to recent high school graduates and mature students.
- 2. Applicants must use this award for higher education.
- 3. Applicants must provide proof of post-secondary acceptance. (Documentation of registration)
- 4. Applicants must be residents of Brant County (includes the City of Brantford)
- 5. Applicants must provide one reference who will be contacted.
- 6. Applicants must submit a current resume.
- 7. Applicants must submit a typed essay (500 words or less), entitled "A Brant Person who has inspired Me". Explain how a person, or group of people, from Brant County, Brantford or Six Nations (living or deceased) has inspired you. Explain why this individual or group inspired you and how you are/were inspired by them. The essay cannot be about a member of your family.
- 8. Applicants must answer the following questions as part of their submission:
  - a. What form of higher education do you plan to use this award, if successful?
  - Describe your charity or volunteer work. This can include your involvement in community-based organizations (i.e. 4H, Scouts, Guides, Junior Farmers, Women's Institute, Fair Board, Rotary, etc.)
  - c. Describe your leadership roles in the above.

These scholarships are awarded at the sole discretion of Women Inspiring Women, Women's Institute.

The winners may be invited to attend a Women's Institute meeting in Paris, Ontario in the Fall of 2025. Our hope is that the winners will give a short three-minute talk to share their essay and update the membership on their studies.

As part of your submission, please complete the information on the following page which includes your contact information and the contact information of the reference you provide.

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**DEADLINE: FRIDAY, JULY 11, 2025** 

Date of Application:	
Name:	
Address:	
City/County:	
Phone Number:	
Email Address:	
	REFERENCE
Name:	
Name:	
Name: Address:	