MABEL & GORDON MCMILLEN FOUNDATION SCHOLARSHIP AWARD ~ ST. JOHN’S COLLEGE

 $7,500.00 scholarship awarded to one student

**CRITERIA FOR APPLICANT:**

|  |  |
| --- | --- |
|  | Must have earned an Ontario Secondary School Diploma (OSSD) |
|  | Must have a consistently high level of scholastic achievement (recipients usually have a minimum average of 90%) |
|  | Must have made a significant contribution to the school’s extra-curricular activities |
|  | Must be proceeding to earn a degree at a Canadian university (proof of acceptance must be provided to Student Services by June 1) |

**HISTORY OF THE MCMILLEN FOUNDATION SCHOLARSHIP**

*The McMillen Foundation was established in 1979 by Mabel and Gordon McMillen as a charitable foundation to provide assistance in the areas of health, education and religious endeavors.*

*The McMillen’s believed strongly in the importance of Catholic education and its role in the community. They were among a small group who were instrumental in its promotion and development at a time when Catholic secondary education faced many challenges. Although Mabel and Gordon McMillen are now deceased, their family and the foundation maintain this philosophy.*

*The scholarship was established to recognize the outstanding academic achievement, spiritual and social life of a graduating student who would be continuing onto a Canadian university.*

*Applications for this scholarship should exhibit a strong faith commitment coupled with excellent academic achievement. They should be strong advocates and partners in the extra-curricular life of the school. They should be individuals who have exhibited a superior work ethic, with a desire to make a difference in the world.*

The information required in this application will be used only to select recipients for these scholarships. This information will be reviewed by The McMillen Foundation designates and the Principal of St. John's College.

If you meet the above criteria and submit the completed form no later than May 2 – 3:00 p.m., your application will be considered.

# *(NO HANDWRITTEN FORMS WILL BE ACCEPTED)*

**PART A: GENERAL INFORMATION**

**LAST NAME**: Click or tap here to enter text. **FIRST NAME**: Click or tap here to enter text.

**HOME ADDRESS:** Click or tap here to enter text.

**PHONE:** Click or tap here to enter text.

**GENDER:** Click or tap here to enter text.

**AGE:** Click or tap here to enter text.

**PARISH:** Click or tap here to enter text.

**CITIZENSHIP:** Click or tap here to enter text.

**QUESTIONNAIRE:**

1. Have you attended any other secondary school in the last four years? [ ] YES [ ] NO
2. If **YES**, you have attended another school, specify below:

Secondary school: Click or tap here to enter text. Address: Click or tap here to enter text.

Secondary school: Click or tap here to enter text. Address: Click or tap here to enter text.

1. Universities you have applied to:
2. University Click or tap here to enter text. Program: Click or tap here to enter text.
3. University Click or tap here to enter text. Program: Click or tap here to enter text.
4. University Click or tap here to enter text. Program: Click or tap here to enter text.

# PART B: EXTRA-CURRICULAR ACTIVITIES AND INTERESTS

|  |  |  |
| --- | --- | --- |
| **ACTIVITY/INTEREST** | **NATURE OF INVOLVEMENT** | **DATE** |
| Click or tap here to enter text. | Click or tap here to enter text. | enter a date. |
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| Click or tap here to enter text. | Click or tap here to enter text. | enter a date. |

List any involvement in the community / volunteer work.

|  |  |  |
| --- | --- | --- |
| **COMMUNITY INVOLVEMENT** | **NATURE OF INVOLVEMENT** | **DATE** |
| Click or tap here to enter text. | Click or tap here to enter text. | enter a date. |
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List any part-time job(s).

|  |  |  |
| --- | --- | --- |
| **JOB** | **YOUR ROLE** | **DATE** |
| Click or tap here to enter text. | Click or tap here to enter text. | enter a date. |
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# PART C: PHILOSOPHY OF LIFE AND FUTURE GOALS

In a maximum of 500 words, please outline your philosophy of life and describe your future goals. It would be helpful to carefully read the brief history of the Mabel and Gordon McMillen Foundation Award that is included in the application before composing your response. An insightful reflection, combined with proper grammar, spelling, and punctuation will merit serious consideration for the award. ***(as you type, the text box should expand)***

Click or tap here to enter text.

*Application continued on next page…*

**PART D: THE APPLICANT GUARANTEE**

*I, the undersigned, hereby declare that, to the best of my knowledge, the information given in this application is true in all respects.*

DATE: Click or tap to enter a date.

LOCATION: Click or tap here to enter text.

DIGITAL SIGNATURE OF APPLICANT: Click or tap here to enter text.

**PART E: SUBMITTING YOUR APPLICATION**

* Make sure to SAVE your document with your changes by clicking

 *‘File’ -> ‘Save a Copy’* and rename the document with your first and last name.

* All applications must be emailed to Mrs. Dragicevic (Principal) by 3pm on May 2, 2025. Her email address is: mdragicevic@bhncdsb.ca