

# **SCHOLARSHIP AWARD MABEL AND GORDON MCMILLEN FOUNDATION**

## **ST. JOHN'S COLLEGE**

**I SCHOLARSHIP:      \$6000.00**

### **CRITERIA**

**Applicant must:**

- have earned an Ontario Secondary School Diploma (O.S.S.D.).
- have a consistently high level of scholarship achievement (recipients usually have a minimum average of 90%).
- made a significant contribution to the school's extra-curricular activities.
- be proceeding to a university degree at a Canadian university. (Proof of acceptance must be provided to Student Services by June 1).

The information required in this application will be used only to select recipients for these scholarships. This information will be reviewed by The McMillen Foundation designates and the Principal of St. John's College.

If you meet the above criteria and submit the completed form no later than Friday May 10 – 3:00 p.m., your application will be considered.

**(NO HANDWRITTEN FORMS WILL BE ACCEPTED)**

# PART A - GENERAL INFORMATION

NAME: \_\_\_\_\_  
LAST NAME FIRST NAME

HOME ADDRESS: \_\_\_\_\_  
STREET ~ CITY/TOWN ~ POSTAL CODE

TELEPHONE NUMBER: \_\_\_\_\_ GENDER: \_\_\_\_\_ AGE: \_\_\_\_\_

PARISH: \_\_\_\_\_ CITIZENSHIP: \_\_\_\_\_

1. Have you attended any other secondary school in the last four years? Yes No

If yes, please attach name and address of these schools which you have attended to this application.

School: Address:

School: Address:

2. Universities to which you have applied and program name:

1. University: \_\_\_\_\_

Program: \_\_\_\_\_

2. University: \_\_\_\_\_

Program: \_\_\_\_\_

3. University: \_\_\_\_\_

Program: \_\_\_\_\_

## PART B: EXTRA-CURRICULAR ACTIVITIES AND INTERESTS

ACTIVITY/INTEREST	NATURE OF INVOLVEMENT	DATE

List any involvement in the community / volunteer work.

GROUP/INTEREST	NATURE OF INVOLVEMENT	DATE

List any part-time job(s).

PART-TIME JOB	NATURE OF INVOLVEMENT	DATE

## **PART D- PHILOSOPHY OF LIFE AND FUTURE GOALS**

In a maximum of 500 words, please outline your philosophy of life and describe your future goals. It would be helpful to carefully read the brief history of the Mabel and Gordon McMillen Foundation Award that is included in the application before composing your response. An insightful reflection, combined with proper grammar, spelling, and punctuation will merit serious consideration for the award.

I, the undersigned, hereby declare that, to the best of my knowledge, the information given in this application is true in all respects.

DATED AT \_\_\_\_\_

CITY/TOWN

DAY/MONTH/YEAR

SIGNATURE OF APPLICANT \_\_\_\_\_

**PLEASE EMAIL YOUR APPLICATION  
TO MS. HUGHES [tehughes@bhncdsb.ca]  
NO LATER THAN FRIDAY, MAY 10 – 3:00 p.m.**