**THE JAMES F. BOUGHNER FOUNDATION**

**SCHOLARSHIP**

CRITERIA

Applicant must:

⮚ have earned an Ontario Secondary School Diploma (O.S.S.D.)

⮚ have a consistently high level of scholarship achievement – overall average 80%

⮚ be proceeding to a university degree at an Ontario university

⮚ have made a contribution to school, community, or family.

⮚ show financial need

**BURSARY: $5,000 EACH YEAR FOR THE NEXT FOUR YEARS = $20,000**

The information required in this application will be used only to select a recipient for this scholarship

and is strictly confidential. This information will be reviewed by the school’s Awards Committee

where 3 applications will be selected and forwarded to the James F. Boughner Foundation Scholarship

designates for final recipient selection.

**PART A - GENERAL INFORMATION**

ARE YOU GRADUATING THIS JUNE? Yes No

IF NO, DID YOU GRADUATE LAST YEAR? Yes No

WILL YOU BE ATTENDING: A POST-SECONDARY INSTITUTION?

This Fall Yes No

If No, Next Fall Yes No

 COLLEGE UNIVERSITY

**PART B – LETTER OF INTRODUCTION**

As you application will be reviewed by designates of the James F. Boughner Foundation Scholarship who will not be familiar with your accomplishments, each applicants is requested to submit a letter of introduction and resume. This package must include:

* a letter of introduction which should consist of a paragraph or two about how you have made an exceptional contribution to your school, community or family, and your financial need.
* a current transcript of marks

**PART C – ACADEMICS**

|  |  |  |  |
| --- | --- | --- | --- |
| FINAL YEAR COURSESSEMESTER 1 | FINAL MARK | FINAL YEAR COURSESSEMESTER 2 | MID-TERMMARK |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

Universities to which you have applied and program name:

l. University:

 Program:

2. University:

 Program:

3. University:

 Program:

**PART D – PHILOSOPHY OF LIFE AND FUTURE GOALS**

In a maximum of 500 words, please outline your philosophy of life and describe your future goals. An insightful reflection,

combined with proper grammar, spelling, and punctuation will merit serious consideration for the award.

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**PART E – FINANCIAL NEED**

***Please attach a copy of financial verification.***

Current total gross monthly income for all family members is $

*(including employment (T4 slip), spousal income, family allowance, UIC, WCB, pension, support and other sources)*

I, the undersigned, hereby declare that, to the best of my knowledge, the information given in this application

is true in all respects:

DATED AT City/Town Day/Month/Year

SIGNATURE OF APPLICANT

PLEASE SUBMIT YOUR APPLICATION TO THE

STUDENT SERVICES OFFICE BY APRIL 1, 2021

[via email to bspiers@bhncdsb.ca]