

**Canadian Federation of University Women Brantford  
TRUST AWARD A – 2021- SECONDARY SCHOOL ACHIEVEMENT AWARD**

*funded by The CFUW Brantford Scholarship Fund*

**Applicants must be Canadian citizens or Permanent Residents  
and residents of Brantford or Brant County.**

**Amount of Award:** Scholarships to be awarded at a minimum of \$1000 each

**AWARD A CRITERIA:**

- to be awarded to a female student graduating from a Brantford/Brant County Secondary School
- has achieved 83% on six 4U/4M level credits
- has applied to any accredited post-secondary program in Canada
- has demonstrated involvement in and commitment to extracurricular activities, and/or community volunteering and/or employment
- exemplifies the Trust Award goals as stated on the front page

**APPLICATION PROCESS:**

1. Applications should be sent electronically to Naomi.kral160@gmail.com and cc to Student Services no later than April 30<sup>th</sup>, 2021.
2. Application must be typed or clearly printed in black ink and sent in a PDF file.
3. Eligible students may apply during their “Gap Year”.

**SECONDARY SCHOOL** \_\_\_\_\_

**NAME:**

\_\_\_\_\_

SURNAME

GIVEN NAMES

\_\_\_\_\_

COMMONLY USED NAME

**ADDRESS:**

\_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

**PHONE:**

\_\_\_\_\_ e-mail \_\_\_\_\_

Permission for relevant private information to be released only to the selection committee of the CFUW Brantford Scholarship Fund is given with your signature on the line below. **Sign in writing** and **print** name underneath.

SIGNATURE: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**APPLICATION HAS BEEN MADE TO THE FOLLOWING POST-SECONDARY PROGRAMS**

EDUCATIONAL INSTITUTION	PROGRAM
_____	_____
_____	_____
_____	_____

The following items are considered part of your scholarship application and must be included. **THE COMPLETED APPLICATION MUST BE RECEIVED BY APRIL 30<sup>th</sup>, 2021**. All applications should be sent electronically as a PDF file to [Naomi.kral160@gmail.com](mailto:Naomi.kral160@gmail.com).

**1. PERSONAL STATEMENT**

**PURPOSE:** To introduce yourself to the members of the Selection Committee.

**CONTENT:** Your statement should include, but is not limited to the following:

- why you believe yourself to be a worthy candidate for this award;
- your reflections on what is important to you and how you demonstrate this importance;
- your future goals and anticipated contributions;
- significant events/people/interests that have shaped your life and your outlook.

**LENGTH:** Maximum of two typed pages (8½ x 11), double-spaced; **printing on one side only**.

**2. A LIST OF ANY NOTABLE AWARDS, HONOURS, CREDENTIALS** you have received.

**3. AN OUTLINE OF PARTICIPATION and/or LEADERSHIP IN THE FOLLOWING.**

**A. School Extracurricular Activities** – Examples include the Arts (Music, Drama, etc.), Clubs, Student Government, Special Projects, Sports

**B. Community Contributions** – Examples include charity organizations, faith-based organizations, music, sports. (Do not include time spent completing the 40 hour mandatory volunteer involvement. A list of these hours may be attached separately.)

**C. Employment**

Describe any special circumstances and/or responsibilities which may have had an impact on your ability to commit to any of the above. These will be considered by the members of the Selection Committee.

**4. REFERENCES**

- **Three** Letters of Reference to demonstrate involvement in and commitment to extracurricular activities, community service or work. **One** reference must be from your school. **Two** references must be from people outside the school.
- **Please include the name, telephone number and position of each referee as he/she MAY be contacted.**

**5. TRANSCRIPT OF MARKS and COPY OF YOUR CURRENT MIDTERM REPORT**

- This must be signed by a Student Services Counsellor

Total Number of Pages included \_\_\_\_\_ **Please include your name on every page and attachment.**