ST. JOHN’S COLLEGE

**HONOUR J / EAGLE AWARD**

**APPLICATION FOR: EAGLE  HONOUR J**

**(Please Check One)**

**STUDENT NAME:**

**GRADE (at time of application):**

**DATE OF SUBMISSION:**

**I have previously applied: YES  NO**

· Students in Grade 12, who have applied for the Eagle Award before Grade 12, that wish to apply for an Honour J must complete a new application. **AT THIS TIME, THE HONOUR J/EAGLE AWARD COMMITTEE DOES NOT HAVE ACCESS TO APPLICATIONS THAT WERE SUBMITTED PREVIOUSLY. THEREFORE, YOUR APPLICATION SHOULD BE COMPLETED FOR ACTIVITIES FOR ALL YEARS OF HIGH SCHOOL.**

· Students who have already received an Eagle Award can apply for an Honour J by completing a new application.

· Students who have not received an Eagle Award can apply for the Honour J

**\*\*\*IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE SEE MR. LYNCH IN STUDENT SERVICES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FOR COMMITTEE USE ONLY:** | | | | |
| *AREA* | *CATEGORY* | *VALIDATED BY* | *TOTAL POINTS EAGLE* | *TOTAL POINTS HONOUR J* |
| *1* | *ACADEMICS* |  |  |  |
| *2* | *CLUBS & ORGANIZATIONS* |  |  |  |
| *3* | *ARTS - DRAMA* |  |  |  |
|  | *ARTS - MUSIC* |  |  |  |
|  | *ARTS - VISUAL* |  |  |  |
| *4* | *SPORTS* |  |  |  |
| *5* | *SCHOOL VOLUNTEER SERVICE* |  |  |  |
| *BONUS* | *COMMUNITY VOLUNTEER SERVICE* |  |  |  |
| *6* | *FAITH DEVELOPMENT* |  |  |  |
| ***Letter of Reference Included***  ***☐ YES ☐ NO*** | | **TOTAL** |  |  |

**If any clubs or activities are missing, please see Mr. Lynch in Student Services.**

**ST. JOHN'S COLLEGE**

**HONOUR J / EAGLE AWARD**

**APPLICATION**

**CRITERIA**

* Assigned points for areas of involvement **MUST** be signed by the appropriate staff/supervisor and confirmed with a signature. If advisor/supervisor is no longer available, then please print their name.
* The application form must be returned to STUDENT SERVICES OFFICE by April 30th.
* If the school is closed on April 30th - The application form must be returned to Mr. Lynch. Email: [**mlynch@bhncdsb.ca**](mailto:mlynch@bhncdsb.ca)

\*\*\*You will receive an email response confirming the receipt of your application (response may not be immediate).

* Points can be earned at any time during your first four years at St. John’s College.
* EAGLE AWARD: You must earn at least the minimum number of points in the compulsory Academics category, 1 point for a compulsory Letter of Reference, and at least 10 points in three optional categories or 15 points in two optional categories (see chart below). Additional points may be earned from any/all categories.
* HONOUR J AWARD: You must earn at least the minimum number of points in the compulsory Academics category, 1 point for a compulsory Letter of Reference, and at least 20 points in three optional categories or 25 points in two optional categories (see chart below). Additional points may be earned from any/all categories.
* PLEASE MAKE NOTE OF THE REVISED POINT REQUIREMENTS FOR 2022 APPLICANTS ONLY
* As a general guideline, each point awarded represents about 10 hours of involvement, as well as level of commitment and overall contribution to the group.
* The points you see in the *Points per Year* column are maximum numbers.
* During the student’s years at St. John’s College, he/she must have behaved according to the Code *of Expectations* as indicated in the school’s *Code of Human Relations*, ie. having had no serious or on-going violations of the *Code*.
* 20 hours of community volunteer hours **CANNOT** be included. Hours accumulated above the 20 hours required for the OSSD may be applied towards the Honour J and Eagle Awards if they were done at a St. John’s College sponsored activity.

**The Honour J and Eagle Awards recognize achievements and contributions to school life in the following categories:**

**\*\*\*REVISED POINT CRITERIA FOR 2022 ONLY IN BOLD AND BRACKETS**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | EAGLE AWARD  **minimum # of points** | HONOUR J  **minimum # of points** |
| **ACADEMICS**  ***compulsory category*** | 80 | 150 |
| CLUBS & ORGANIZATIONS  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| ARTS - Drama / Music / Visual Arts  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| SPORTS  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| SCHOOL VOLUNTEER SERVICE  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| FAITH DEVELOPMENT  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| **LETTER OF REFERENCE**  ***compulsory category*** | **1** | **1** |
| **TOTAL REQUIRED** | **150** | **250** |

**AREA 1: ACADEMICS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| FOR COMMITTEE USE ONLY:  ***CREDITS*** | ***End of***  ***Sem I*** | ***Midterm***  ***Sem II*** | ***Total Points***  ***Eagles*** | ***Total Points***  ***Honour J*** |
| ***credits with final average between 70% - 79% (#) X 5 points per credit =*** |  |  |  |  |
| ***credits with final average between 80% - 89% (#) X 7 points per credit =*** |  |  |  |  |
| ***credits with final average between 90%- 100% (#) X 9 points per credit =*** |  |  |  |  |
| ***TOTAL POINTS FOR AREA 1 - ACADEMIC*** |  |  |  |  |

**AREA 2: CLUBS AND ORGANIZATIONS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLUBS AND ORGANIZATIONS** | **POINTS**  **PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR**  **(Name + Signature)** | | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  | |  |  |
| ANIME | **1 - 5** |  |  |  |  |  | |  |  |
| ART CLUB | **1 - 5** |  |  |  |  |  | |  |  |
| BOOK CLUB | **1 - 3** |  |  |  |  |  | |  |  |
| BURFORD TIMES | **1 - 2** |  |  |  |  |  | |  |  |
| BUSINESS CLUB | **1 - 3** |  |  |  |  |  | |  |  |
| DECA | **1 - 3** |  |  |  |  |  | |  |  |
| DEBATE CLUB | **1 - 8** |  |  |  |  |  | |  |  |
| DELF | **1 - 4** |  |  |  |  |  | |  |  |
| FRENCH CLUB | **1 - 3** |  |  |  |  |  | |  |  |
| GREEN TEAM | **1 - 5** |  |  |  |  |  | |  |  |
| IMPROV CLUB | **1 - 5** |  |  |  |  |  | |  |  |
| L.G.B.T.Q | **1 - 3** |  |  |  |  |  | |  |  |
| MOCK TRIAL | **1 - 5** |  |  |  |  |  | |  |  |
| MORNING ANNOUNCEMENTS | **1 - 5** |  |  |  |  |  | |  |  |
| O.S.A.I.D. | **1 - 5** |  |  |  |  |  | |  |  |
| SCHOOL NEWSPAPER | **1 - 5** |  |  |  |  |  | |  |  |
| SCHOOL REACH | **1 - 5** |  |  |  |  |  | |  |  |
| SCIENCE CLUB | **1 - 2** |  |  |  |  |  | |  |  |
| SHAC | **1 - 2** |  |  |  |  |  | |  |  |
| STEM CLUB | **1 - 5** |  |  |  |  |  | |  |  |
| WEIGHT LIFTING | **1 - 5** |  |  |  |  |  | |  |  |
| STUDENT COUNCIL EXECUTIVE MEMBER | **1 - 15** |  |  |  |  |  | |  |  |
| SENATOR | **1 - 3** |  |  |  |  |  | |  |  |
| STUDENT TRUSTEE | **1 - 5** |  |  |  |  |  | |  |  |
| **TOTAL POINTS FOR AREA 2 – CLUBS AND ORGANIZATIONS** | | | | | | |  |  |  |

**AREA 3: ARTS—DRAMA**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DRAMA** | **POINTS**  **PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR**  **(Name + Signature)** | | | | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  | | | |  |  |
| ***MAJOR* THEATRE PRODUCTIONS:** |  |  |  |  |  |  |  |  |  |  |  |
| LEAD ROLE | **1 - 20** |  |  |  |  |  | | | |  |  |
| SECONDARY ROLE | **1 - 15** |  |  |  |  |  | | | |  |  |
| CHORUS | **1 - 10** |  |  |  |  |  | | | |  |  |
| **FESTIVAL PLAYS (SEARS/CABARET) / *MINOR* THEATRE PRODUCTION:** | | | | | | | | | | | |
| WRITER - SEARS | **1 - 15** |  |  |  |  |  | | | |  |  |
| LEAD ROLES | **1 - 15** |  |  |  |  |  | | | |  |  |
| SECONDARY ROLES | **1 - 10** |  |  |  |  |  | | | |  |  |
| CHORUS | **1 - 6** |  |  |  |  |  | | | |  |  |
| **PRODUCTION CREW:** |  |  |  |  |  |  |  |  |  |  |  |
| DIRECTING | **1 - 15** |  |  |  |  |  | | | |  |  |
| PRODUCING | **1 – 8** |  |  |  |  |  | | | |  |  |
| STAGE MANAGEMENT | **1 - 15** |  |  |  |  |  | | | |  |  |
| CHOREOGRAPHY | **1 - 12** |  |  |  |  |  | | | |  |  |
| COSTUME DESIGN | **1 - 6** |  |  |  |  |  | | | |  |  |
| **TECHNICAL CREW:** |  |  |  |  |  |  |  |  |  |  |  |
| LIGHTING | **1 - 8** |  |  |  |  |  | | | |  |  |
| SOUND | **1 - 8** |  |  |  |  |  | | | |  |  |
| SET DESIGN | **1 - 3** |  |  |  |  |  | | | |  |  |
| SET CONSTRUCTION | **1 - 8** |  |  |  |  |  | | | |  |  |
| STAGE CREW | **1 - 8** |  |  |  |  |  | | | |  |  |
| WARDROBE | **1 - 5** |  |  |  |  |  | | | |  |  |
| MAKE-UP | **1 - 3** |  |  |  |  |  | | | |  |  |
| HOUSE CREW | **1 - 3** |  |  |  |  |  | | | |  |  |
| **TOTAL POINTS FOR AREA 3 - ARTS – DRAMA** | | | | | | | | |  |  |  |

**AREA 3: ARTS—VISUAL**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VISUAL ART** | **POINTS PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR**  **(Name + Signature)** | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  |  |  |
| **ART SHOW** | **1 - 2** |  |  |  |  |  |  |  |
| **PHOTOGRAPHY** (Semi, Prom, Events, Sports)  1.  2.  3.  4. | **1 - 10** |  |  |  |  |  |  |  |
| **COMMISSIONED ARTWORK**  School Related Location of Artwork:  1.  2.  3.  4. | **1 - 10** |  |  |  |  |  |  |  |
| **ENTRIES TO COMPETITIONS /EXHIBITIONS** Representing St. John’s College | **1 - 3** |  |  |  |  |  |  |  |
| **ILLUSTRATION/GRAPHICS FOR SCHOOL EVENTS**  1.  2.  3.  4. | **1 - 2** |  |  |  |  |  |  |  |
| **SKILLS CANADA COMPETITION:**  BOARD LEVEL COMPETITOR | **2** |  |  |  |  |  |  |  |
| BOARD LEVEL WINNER | **1** |  |  |  |  |  |  |  |
| PROVINCIAL LEVEL COMPETITOR | **5** |  |  |  |  |  |  |  |
| PROVINCIAL LEVEL WINNER | **1** |  |  |  |  |  |  |  |
| NATIONAL LEVEL COMPETITOR | **10** |  |  |  |  |  |  |  |
| NATIONAL LEVEL WINNER | **1** |  |  |  |  |  |  |  |
| **TOTAL POINTS FOR AREA 3 - ARTS – VISUAL** | | | | | | |  |  |

**AREA 3: ARTS—MUSIC**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MUSIC** | **POINTS PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR**  **(Name + Signature)** | | | | **TOTAL**  **POINTS**  **EAGLE AWARD** | | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  | | | |
| **MUSIC: INSTRUMENTAL** |  |  |  |  |  |  |  |  |  |  |  | |
| CONCERT BAND | **1 - 10** |  |  |  |  |  | | | |  | |  |
| INTERMEDIATE BAND | **1 - 10** |  |  |  |  |  | | | |  | |  |
| SMALL ENSEMBLE | **1 - 5** |  |  |  |  |  | | | |  | |  |
| GUITAR ENSEMBLE | **1 - 5** |  |  |  |  |  | | | |  | |  |
| GUITAR – MAJOR PRODUCTION | **1 - 10** |  |  |  |  |  | | | |  | |  |
| STAGE BAND | **1 - 10** |  |  |  |  |  | | | |  | |  |
| SECTION LEADER | **1 - 5** |  |  |  |  |  | | | |  | |  |
| VOCAL ENSEMBLE | **1 - 6** |  |  |  |  |  | | | |  | |  |
| MUSIC DEPARTMENT EXECUTIVES | **1 - 5** |  |  |  |  |  | | | |  | |  |
| **TOTAL POINTS FOR AREA 3 - ARTS – MUSIC** | | | | | | | |  |  |  | |  |

**AREA 4: SPORTS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SPORTS** | **POINTS**  **PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR**  **(Name + Signature)** | | | | **TOTAL**  **POINTS**  **EAGLE**  **AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
| 9 | 10 | 11 | 12 |  | | | |
| **TEAM OR SQUAD** |  |  |  |  |  |  |  |  |  |  |  |
| BADMINTON | **1 - 5** |  |  |  |  |  | | | |  |  |
| BASEBALL | **1 - 3** |  |  |  |  |  | | | |  |  |
| BASKETBALL | **1 - 15** |  |  |  |  |  | | | |  |  |
| CROSS COUNTRY | **1 - 7** |  |  |  |  |  | | | |  |  |
| CURLING | **1 - 5** |  |  |  |  |  | | | |  |  |
| FOOTBALL | **1 - 15** |  |  |  |  |  | | | |  |  |
| GOLF | **1 - 2** |  |  |  |  |  | | | |  |  |
| HOCKEY | **1 - 7** |  |  |  |  |  | | | |  |  |
| RUGBY | **1 - 15** |  |  |  |  |  | | | |  |  |
| SCHOOL TRACK MEET | **1** |  |  |  |  |  | | | |  |  |
| SOCCER | **1 - 10** |  |  |  |  |  | | | |  |  |
| SWIM TEAM | **1 - 6** |  |  |  |  |  | | | |  |  |
| TENNIS | **1 - 4** |  |  |  |  |  | | | |  |  |
| TRACK & FIELD—TEAM TRAINING | **1 - 4** |  |  |  |  |  | | | |  |  |
| VOLLEYBALL | **1 - 15** |  |  |  |  |  | | | |  |  |
| WRESTLING | **1 - 8** |  |  |  |  |  | | | |  |  |
| **ST. JOHN’S COLLEGE**  Most Valuable Player | **3** |  |  |  |  |  | | | |  |  |
| Iron Eagle | **3** |  |  |  |  |  | | | |
| Athlete of the Year | **5** |  |  |  |  |  | | | |
| **BCSSAA CHAMPIONSHIP WINNERS**  Team Sport | **1** |  |  |  |  |  | | | |  |  |
| Individual Sport | **3** |  |  |  |  |  | | | |
| **CWOSSA CHAMPIONSHIP WINNERS**  Team Sport | **3** |  |  |  |  |  | | | |  |  |
| Individual Sport | **5** |  |  |  |  |  | | | |
| **OFSAA CHAMPIONS WINNERS**  Team Sport | **5** |  |  |  |  |  | | | |  |  |
| Individual Sport | **10** |  |  |  |  |  | | | |
| **TOTAL POINTS FOR AREA 4 – SPORTS** | | | | | | | | | |  |  |

**AREA 5: SCHOOL VOLUNTEER SERVICE**

**CRITERIA FOR THIS AREA:**

* EACH POINT = APPROXIMATELY 10 HOURS
* MUST BE A ST. JOHN’S COLLEGE SPONSORED ACTIVITY
* ACTIVITY CANNOT BE USED FOR POINTS IN OTHER CATEGORIES

Points are awarded on the nature of the school volunteer service and its duration. When you submit your application package for consideration please complete the Summary Chart below in detail, and **make sure that the volunteer service occurred at a** St. John’s College sponsored activity, ie. elimination draw, school sponsored tutoring, volunteering (not participating) at school events, etc.

**These activities are separate from the forty hours OF COMMUNITY INVOLVEMENT activities completed to FULFILL the diploma requirement for Community Involvement. Activities cannot be used in another category for this award or be used towards a course credit.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACTIVITY** | **DUTIES & RESPONSIBILITIES** | **DATES** | **TOTAL HOURS** | **SCHOOL**  **OFFICIAL**  **(Name + Signature)** |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |

**Total hours = ÷ 10 = Points**

**\*FOR COMMITTEE USE ONLY**

**BONUS AREA: COMMUNITY VOLUNTEER SERVICE**

**\*FOR 2022 APPLICANTS ONLY\***

**CRITERIA FOR THIS AREA:**

* EACH POINT = APPROXIMATELY 10 HOURS
* ACTIVITY CANNOT BE USED FOR POINTS IN OTHER CATEGORIES

Points are awarded on the nature of the community volunteer service and its duration. When you submit your application package for consideration please complete the Summary Chart below in detail.

**These activities are separate from the forty hours OF COMMUNITY INVOLVEMENT activities completed to FULFIL the diploma requirement for Community Involvement. Activities cannot be used in another category for this award or be used towards a course credit.**

**Community volunteer work must include a letter confirming your volunteer hours by an authorized member of the organization. Parental signatures will not be accepted**.   A telephone contact number must be provided in the chart below.  If the School Letter Committee is unable to contact the community volunteer supervisor, the hours submitted will not be included in the calculation of points awarded.  Entries in the Community Volunteer section of the application are subject to the approval of the School Letter Committee.

Complete the chart below and **enclose photographs or email letters of confirmation** from volunteer organizations.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACTIVITY** | **DUTIES & RESPONSIBILITIES** | **DATES** | **TOTAL HOURS** | **AUTHORIZED MEMBER OF ORGANIZATION**  **(Name + Contact Info)** |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |
|  |  | ***from:***  ***to:*** |  |  |

**Total hours = ÷ 10 = Points**

**\*FOR COMMITTEE USE ONLY**

**AREA 6: FAITH DEVELOPMENT**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FAITH DEVELOPMENT** | **POINTS**  **PER**  **YEAR** | **YEAR**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | | | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
| 9 | 10 | 11 | 12 |  | | |
| CAMPUS MINISTRY/MIH  (meetings, Nursing home visits, SSVP trips, March for Life, Bike for Life, Morning/Lunch prayer on SJCTV, Food Drive).  1.  2.  3.  4.  5.  6.  7. | **1 - 10** |  |  |  |  |  | | |  |  |
| DIVINE MERCY | **1 - 2** |  |  |  |  |  | | |  |  |
| LITURGICAL MINISTRY | **1 - 2** |  |  |  |  |  | | |  |  |
| WORSHIP BAND | **1 - 10** |  |  |  |  |  | | |  |  |
| MISSION TRIP | **1 - 10** |  |  |  |  |  | | |  |  |
| **TOTAL POINTS FOR AREA 6: FAITH DEVELOPMENT** | | | | | | |  |  |  |  |

**AREA 7: LETTER OF REFERENCE**

ALL STUDENTS APPLYING FOR THE HONOUR J AND EAGLE AWARD MUST INCLUDE A **LETTER OF REFERENCE** FROM THE COMMUNITY (outside SJC).

THIS LETTER IS **MANDATORY** AND WILL BE USED IN THE SELECTION PROCESS. INCLUDE THIS LETTER WHEN APPLYING FOR THE EAGLE AWARD or THE HONOUR J.

FURTHERMORE, THIS LETTER WILL BE USED IN THE SELECTION PROCESS OF THE HEADMASTER’S TROPHY AT GRADUATION.

**WITHOUT THIS LETTER OF REFERENCE, THE APPLICATION WILL NOT BE ACCEPTED**.

**\*\*\*Please note that this Letter of Reference is to discuss community involvement outside of St. John’s College (ie; priest, coach, volunteer organization, etc.) so the letter should not be from a teacher at SJC, unless he/she is the supervisor of that community involvement.**