ST. JOHN’S COLLEGE

**HONOUR J / EAGLE AWARD**

**APPLICATION FOR: EAGLE  HONOUR J**

**(Please Check One)**

**STUDENT NAME:** Click here to enter your name.

**GRADE (at time of application):** Choose an item.

**DATE OF SUBMISSION:** Click to enter a date.

**I have previously applied: YES  NO**

· Students in Grade 12, who have applied for the Eagle Award before Grade 12, that wish to apply for an Honour J must complete a new application. **AT THIS TIME, THE HONOUR J/EAGLE AWARD COMMITTEE DOES NOT HAVE ACCESS TO APPLICATIONS THAT WERE SUBMITTED PREVIOUSLY. THEREFORE, YOUR APPLICATION SHOULD BE COMPLETED FOR ACTIVITIES FOR ALL YEARS OF HIGH SCHOOL.**

· Students who have already received an Eagle Award can apply for an Honour J by completing a new application.

· Students who have not received an Eagle Award can apply for the Honour J

**\*\*\*IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE EMAIL MR. LYNCH – mlynch@bhcndsb.ca**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FOR COMMITTEE USE ONLY:** | | | | |
| *AREA* | *CATEGORY* | *VALIDATED BY* | *TOTAL POINTS EAGLE* | *TOTAL POINTS HONOUR J* |
| *1* | *ACADEMICS* |  |  |  |
| *2* | *CLUBS & ORGANIZATIONS* |  |  |  |
| *3* | *ARTS - DRAMA* |  |  |  |
|  | *ARTS - MUSIC* |  |  |  |
|  | *ARTS - VISUAL* |  |  |  |
| *4* | *SPORTS* |  |  |  |
| *5* | *SCHOOL VOLUNTEER SERVICE* |  |  |  |
| *BONUS* | *COMMUNITY VOLUNTEER SERVICE* |  |  |  |
| *6* | *FAITH DEVELOPMENT* |  |  |  |
| ***Letter of Reference Included***  ***☐ YES ☐ NO*** | | **TOTAL** |  |  |

**If any clubs or activities are missing, please see Mr. Lynch in Student Services.**

**ST. JOHN'S COLLEGE**

**HONOUR J / EAGLE AWARD**

**APPLICATION**

**CRITERIA**

* Students are to assign points to themselves for all areas of involvement. The appropriate staff/supervisor’s name **MUST** be entered for the committee to use for verification purposes.
* The application form must be returned to STUDENT SERVICES OFFICE by April 30th.
* If the school is closed on April 30th - The application form must be returned to Mr. Lynch. Email: [**mlynch@bhncdsb.ca**](mailto:mlynch@bhncdsb.ca)

\*\*\*You will receive an email response confirming the receipt of your application (response may not be immediate).

* Points can be earned at any time during your first four years at St. John’s College.
* EAGLE AWARD: You must earn at least the minimum number of points in the compulsory Academics category, 1 point for a compulsory Letter of Reference, and at least 10 points in three optional categories or 15 points in two optional categories (see chart below). Additional points may be earned from any/all categories.
* HONOUR J AWARD: You must earn at least the minimum number of points in the compulsory Academics category, 1 point for a compulsory Letter of Reference, and at least 20 points in three optional categories or 25 points in two optional categories (see chart below). Additional points may be earned from any/all categories.
* PLEASE MAKE NOTE OF THE REVISED POINT REQUIREMENTS FOR 2021 APPLICANTS ONLY
* As a general guideline, each point awarded represents about 10 hours of involvement, as well as level of commitment and overall contribution to the group.
* The points you see in the *Points per Year* column are maximum numbers.
* During the student’s years at St. John’s College, he/she must have behaved according to the Code *of Expectations* as indicated in the school’s *Code of Human Relations*, ie. having had no serious or on-going violations of the *Code*.
* 40 hours of community volunteer hours **CANNOT** be included. Hours accumulated above the 40 hours required for the OSSD may be applied towards the Honour J and Eagle Awards if they were done at a St. John’s College sponsored activity.

**The Honour J and Eagle Awards recognize achievements and contributions to school life in the following categories:**

**\*\*\*REVISED POINT CRITERIA FOR 2021 ONLY IN BOLD AND BRACKETS**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | EAGLE AWARD  **minimum # of points** | HONOUR J  **minimum # of points** |
| **ACADEMICS**  ***compulsory category*** | 80 | 150 |
| CLUBS & ORGANIZATIONS  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| ARTS - Drama / Music / Visual Arts  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| SPORTS  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| SCHOOL VOLUNTEER SERVICE  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| FAITH DEVELOPMENT  *optional category* | **(7)** 10 or 15 **(11)** | **(15)** 20 or 25 **(19)** |
| **LETTER OF REFERENCE**  ***compulsory category*** | **1** | **1** |
| **TOTAL REQUIRED** | **150** | **250** |

**AREA 1: ACADEMICS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| FOR COMMITTEE USE ONLY:  ***CREDITS*** | ***End of***  ***Sem I*** | ***Midterm***  ***Sem II*** | ***Total Points***  ***Eagles*** | ***Total Points***  ***Honour J*** |
| ***credits with final average between 70% - 79% (#) X 5 points per credit =*** |  |  |  |  |
| ***credits with final average between 80% - 89% (#) X 7 points per credit =*** |  |  |  |  |
| ***credits with final average between 90%- 100% (#) X 9 points per credit =*** |  |  |  |  |
| ***TOTAL POINTS FOR AREA 1 - ACADEMIC*** |  |  |  |  |

**AREA 2: CLUBS AND ORGANIZATIONS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLUBS AND ORGANIZATIONS** | **POINTS**  **PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  | |  |  |
| ANIME | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| ART CLUB | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| BOOK CLUB | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| BURFORD TIMES | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| DECA | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| DEBATE CLUB | **1 - 8** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| DELF | **1 - 4** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| FRENCH CLUB | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| GREEN TEAM | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| L.G.B.T.Q | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| MOCK TRIAL | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| MORNING ANNOUNCEMENTS | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| O.S.A.I.D. | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| SCHOOL NEWSPAPER | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| SCHOOL REACH | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| SCIENCE CLUB | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| SHAC | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| STEM CLUB | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| WEIGHT LIFTING | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| STUDENT COUNCIL EXECUTIVE MEMBER | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| SENATOR | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| STUDENT TRUSTEE | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | |  |  |
| **TOTAL POINTS FOR AREA 2 – CLUBS AND ORGANIZATIONS** | | | | | | |  |  |  |

**AREA 3: ARTS—DRAMA**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DRAMA** | **POINTS**  **PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | | | | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  | | | |  |  |
| ***MAJOR* THEATRE PRODUCTIONS:** |  |  |  |  |  |  |  |  |  |  |  |
| LEAD ROLE | **1 - 20** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SECONDARY ROLE | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| CHORUS | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| **FESTIVAL PLAYS (SEARS/CABARET) / *MINOR* THEATRE PRODUCTION:** | | | | | | | | | | | |
| WRITER - SEARS | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| LEAD ROLES | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SECONDARY ROLES | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| CHORUS | **1 - 6** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| **PRODUCTION CREW:** |  |  |  |  |  |  |  |  |  |  |  |
| DIRECTING | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| PRODUCING | **1 – 8** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| STAGE MANAGEMENT | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| CHOREOGRAPHY | **1 - 12** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| COSTUME DESIGN | **1 - 6** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| **TECHNICAL CREW:** |  |  |  |  |  |  |  |  |  |  |  |
| LIGHTING | **1 - 8** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SOUND | **1 - 8** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SET DESIGN | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SET CONSTRUCTION | **1 - 8** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| STAGE CREW | **1 - 8** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| WARDROBE | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| MAKE-UP | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| HOUSE CREW | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| **TOTAL POINTS FOR AREA 3 - ARTS – DRAMA** | | | | | | | | |  |  |  |

**AREA 3: ARTS—VISUAL**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VISUAL ART** | **POINTS PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  |  |  |
| **ART SHOW** | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. |  |  |
| **PHOTOGRAPHY** (Semi, Prom, Events, Sports)  1. Click here to enter text.  2. Click here to enter text.  3. Click here to enter text.  4. Click here to enter text. | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. |  |  |
| **COMMISSIONED ARTWORK**  School Related Location of Artwork:  1. Click here to enter text.  2. Click here to enter text.  3. Click here to enter text.  4. Click here to enter text. | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. |  |  |
| **ENTRIES TO COMPETITIONS /EXHIBITIONS** Representing St. John’s College | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. |  |  |
| **ILLUSTRATION/GRAPHICS FOR SCHOOL EVENTS**  1. Click here to enter text.  2. Click here to enter text.  3. Click here to enter text.  4. Click here to enter text. | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. |  |  |
| **SKILLS CANADA COMPETITION:**  BOARD LEVEL COMPETITOR | **2** |  |  |  |  | Click here to enter advisor(s) name. |  |  |
| BOARD LEVEL WINNER | **1** |  |  |  |  | Click here to enter advisor(s) name. |  |  |
| PROVINCIAL LEVEL COMPETITOR | **5** |  |  |  |  | Click here to enter advisor(s) name. |  |  |
| PROVINCIAL LEVEL WINNER | **1** |  |  |  |  | Click here to enter advisor(s) name. |  |  |
| NATIONAL LEVEL COMPETITOR | **10** |  |  |  |  | Click here to enter advisor(s) name. |  |  |
| NATIONAL LEVEL WINNER | **1** |  |  |  |  | Click here to enter advisor(s) name. |  |  |
| **TOTAL POINTS FOR AREA 3 - ARTS – VISUAL** | | | | | | |  |  |

**AREA 3: ARTS—MUSIC**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MUSIC** | **POINTS PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | | | | **TOTAL**  **POINTS**  **EAGLE AWARD** | | **TOTAL**  **POINTS**  **HONOUR J** |
|  | 9 | 10 | 11 | 12 |  | | | |
| **MUSIC: INSTRUMENTAL** |  |  |  |  |  |  |  |  |  |  |  | |
| CONCERT BAND | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| INTERMEDIATE BAND | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| SMALL ENSEMBLE | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| GUITAR ENSEMBLE | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| GUITAR – MAJOR PRODUCTION | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| STAGE BAND | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| SECTION LEADER | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| VOCAL ENSEMBLE | **1 - 6** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| MUSIC DEPARTMENT EXECUTIVES | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  | |  |
| **TOTAL POINTS FOR AREA 3 - ARTS – MUSIC** | | | | | | | |  |  |  | |  |

**AREA 4: SPORTS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SPORTS** | **POINTS**  **PER**  **YEAR** | **GRADE**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | | | | **TOTAL**  **POINTS**  **EAGLE**  **AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
| 9 | 10 | 11 | 12 |  | | | |
| **TEAM OR SQUAD** |  |  |  |  |  |  |  |  |  |  |  |
| BADMINTON | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| BASEBALL | **1 - 3** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| BASKETBALL | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| CROSS COUNTRY | **1 - 7** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| CURLING | **1 - 5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| FOOTBALL | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| GOLF | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| HOCKEY | **1 - 7** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| RUGBY | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SCHOOL TRACK MEET | **1** |  |  |  |  | Click here to enter advisor(s) name. | | | |  |  |
| SOCCER—SENIOR / OPEN | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| SWIM TEAM | **1 - 6** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| TENNIS | **1 - 4** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| TRACK & FIELD—TEAM TRAINING | **1 - 4** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| VOLLEYBALL | **1 - 15** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| WRESTLING | **1 - 8** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| **ST. JOHN’S COLLEGE**  Most Valuable Player | **3** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| Iron Eagle | **3** | # | # | # | # | Click here to enter advisor(s) name. | | | |
| Athlete of the Year | **5** |  |  |  |  | Click here to enter advisor(s) name. | | | |
| **BCSSAA CHAMPIONSHIP WINNERS**  Team Sport | **1** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| Individual Sport | **3** | # | # | # | # | Click here to enter advisor(s) name. | | | |
| **CWOSSA CHAMPIONSHIP WINNERS**  Team Sport | **3** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| Individual Sport | **5** | # | # | # | # | Click here to enter advisor(s) name. | | | |
| **OFSAA CHAMPIONS WINNERS**  Team Sport | **5** | # | # | # | # | Click here to enter advisor(s) name. | | | |  |  |
| Individual Sport | **10** | # | # | # | # | Click here to enter advisor(s) name. | | | |
| **TOTAL POINTS FOR AREA 4 – SPORTS** | | | | | | | | | |  |  |

**AREA 5: SCHOOL VOLUNTEER SERVICE**

**CRITERIA FOR THIS AREA:**

* EACH POINT = APPROXIMATELY 10 HOURS
* MUST BE A ST. JOHN’S COLLEGE SPONSORED ACTIVITY
* ACTIVITY CANNOT BE USED FOR POINTS IN OTHER CATEGORIES

Points are awarded on the nature of the school volunteer service and its duration. When you submit your application package for consideration please complete the Summary Chart below in detail, and **make sure that the volunteer service occurred at a** St. John’s College sponsored activity, ie. elimination draw, school sponsored tutoring, volunteering (not participating) at school events, etc.

**These activities are separate from the forty hours OF COMMUNITY INVOLVEMENT activities completed to FULFILL the diploma requirement for Community Involvement. Activities cannot be used in another category for this award or be used towards a course credit.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACTIVITY** | **DUTIES & RESPONSIBILITIES** | **DATES** | **TOTAL HOURS** | **SCHOOL**  **OFFICIAL** |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name. |

**Total hours = ÷ 10 = Points**

**\*FOR COMMITTEE USE ONLY**

**BONUS AREA: COMMUNITY VOLUNTEER SERVICE**

**\*FOR 2021 APPLICANTS ONLY\***

**CRITERIA FOR THIS AREA:**

* EACH POINT = APPROXIMATELY 10 HOURS
* ACTIVITY CANNOT BE USED FOR POINTS IN OTHER CATEGORIES

Points are awarded on the nature of the community volunteer service and its duration. When you submit your application package for consideration please complete the Summary Chart below in detail.

**These activities are separate from the forty hours OF COMMUNITY INVOLVEMENT activities completed to FULFIL the diploma requirement for Community Involvement. Activities cannot be used in another category for this award or be used towards a course credit.**

**Community volunteer work must include a letter confirming your volunteer hours by an authorized member of the organization. Parental signatures will not be accepted**.   A telephone contact number must be provided in the chart below.  If the School Letter Committee is unable to contact the community volunteer supervisor, the hours submitted will not be included in the calculation of points awarded.  Entries in the Community Volunteer section of the application are subject to the approval of the School Letter Committee.

Complete the chart below and **enclose photographs or email letters of confirmation** from volunteer organizations.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACTIVITY** | **DUTIES & RESPONSIBILITIES** | **DATES** | **TOTAL HOURS** | **AUTHORIZED MEMBER OF ORGANIZATION**  **NAME AND CONTACT** |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name and contact info. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name and contact info. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name and contact info. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name and contact info. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name and contact info. |
| Click here to enter activity. | Click here to enter duties and responsibilities. | ***from:***  Click to enter a date.  ***to:***  Click to enter a date. | Click here to enter hours. | Click here to enter advisor(s) name and contact info. |

**Total hours = ÷ 10 = Points**

**\*FOR COMMITTEE USE ONLY**

**AREA 6: FAITH DEVELOPMENT**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FAITH DEVELOPMENT** | **POINTS**  **PER**  **YEAR** | **YEAR**  **INVOLVED**  (points earned) | | | | **STAFF**  **ADVISOR** | | | **TOTAL**  **POINTS**  **EAGLE AWARD** | **TOTAL**  **POINTS**  **HONOUR J** |
| 9 | 10 | 11 | 12 |  | | |
| CAMPUS MINISTRY/MIH  (meetings, Nursing home visits, SSVP trips, March for Life, Bike for Life, Morning/Lunch prayer on SJCTV, Food Drive).  1. Click here to enter an activity.  2. Click here to enter an activity.  3. Click here to enter an activity.  4. Click here to enter an activity.  5. Click here to enter an activity.  6. Click here to enter an activity.  7. Click here to enter an activity. | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | |  |  |
| DIVINE MERCY | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. | | |  |  |
| LITURGICAL MINISTRY | **1 - 2** | # | # | # | # | Click here to enter advisor(s) name. | | |  |  |
| WORSHIP BAND | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | |  |  |
| MISSION TRIP | **1 - 10** | # | # | # | # | Click here to enter advisor(s) name. | | |  |  |
| **TOTAL POINTS FOR AREA 6: FAITH DEVELOPMENT** | | | | | | |  |  |  |  |

**AREA 7: LETTER OF REFERENCE**

ALL STUDENTS APPLYING FOR THE HONOUR J AND EAGLE AWARD MUST INCLUDE A **LETTER OF REFERENCE** FROM THE COMMUNITY (outside SJC).

THIS LETTER IS **MANDATORY** AND WILL BE USED IN THE SELECTION PROCESS. INCLUDE THIS LETTER WHEN APPLYING FOR THE EAGLE AWARD or THE HONOUR J.

FURTHERMORE, THIS LETTER WILL BE USED IN THE SELECTION PROCESS OF THE HEADMASTER’S TROPHY AT GRADUATION.

**WITHOUT THIS LETTER OF REFERENCE, THE APPLICATION WILL NOT BE ACCEPTED**.

**\*\*\*Please note that this Letter of Reference is to discuss community involvement outside of St. John’s College (ie; priest, coach, volunteer organization, etc.) so the letter should not be from a teacher at SJC, unless he/she is the supervisor of that community involvement.**